

CANDACE GARRETT
COUNTY DISTRICT CLERK
SOMERVELL CO., TEXAS

2012 FEB 10 AM 8:37

DEPUTY

COMMISSIONERS COURT
MEETING OF REGULAR SESSION
OF SOMERVELL COUNTY

TO WHOM IT MAY CONCERN:

POSTED
DATE 2/10/12
9:30 A.M. _____ P.M.
BY Candace Garrett
DEPUTY

PURSUANT TO THE TEXAS OPEN MEETINGS ACT, NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE COMMISSIONERS COURT OF SOMERVELL COUNTY, TEXAS WILL BE HELD AT:

9:30 a.m., Monday, the 13th day of February, 2012

IN THE COMMISSIONERS COURTROOM IN THE SOMERVELL COUNTY COURT HOUSE ANNEX,

107 N.E. Vernon

IN GLEN ROSE, TEXAS AT WHICH MEETING THE FOLLOWING SUBJECT/S WILL BE DISCUSSED AND THE FOLLOWING MATTER/S ACTED UPON:

OPEN MEETING

CITIZEN COMMENTS: This is for citizens to comment on any subject not on the current agenda concerning county business. Members of the court may answer direct questions, but any action from this item must be scheduled on a future agenda.

1. Approve Minutes of previous Commissioners Court.
2. Department: Auditor's Office. Open/discuss/take action on: 1.) Library Book Bids, 2.) Hospital Equipment RFP's.
3. Department: Auditor's Office. Approve advertising for sealed bids for Janitorial Products.
4. Department: Judge's Office. Discuss/take action on revision of the Somervell County Bond Forfeiture Schedule.
5. Department: Sheriff's Office. Discuss/take action/approve bi-annual State Prosecution Fund Report.
6. Department: Judge's Office. Discuss/take action on determining the exempt or non-exempt status of the Election Administrator position.
7. Department: Personnel. Discuss/take action on an Employee Incentive Program..
8. Approve County Treasurer's Report.
9. Receive reports from:

Appraisal District
County Attorney
County Constables
County/District Clerk
County Extension Agent
County Library
EMS Report
Emergency Management Coordinator

Golf Course
Heritage Center
Indigent Health
Justice of Peace
Personnel/Safety Officer
Public Events
Trapper's Report

10. Department: Sheriff's Office. Move \$5,000 from Sheriff's Office Worker's Compensation, 428-204, move to Sheriff's Office Professional Services, 428-462.
11. Approve remainder of County Bills.

This agenda is hereby posted and the above items will be considered by the Commissioners Court at

9:30 a.m., Monday, the 13th day of February, 2012



Mike Ford
County Judge