

SEP 15 AM 8:15

DEPUTY



**COMMISSIONERS COURT  
MEETING OF SPECIAL SESSION  
OF SOMERVELL COUNTY**

**POSTED**  
DATE 9/16/11  
9:00 A.M. \_\_\_\_\_ P.M.  
BY Candace Garrett DEPUTY

**TO WHOM IT MAY CONCERN:**

**PURSUANT TO THE TEXAS OPEN MEETINGS ACT, NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE COMMISSIONERS COURT OF SOMERVELL COUNTY, TEXAS WILL BE HELD AT:**

**9:30 a.m., Monday the 19th day of September, 2011**

**IN THE COMMISSIONERS COURTROOM IN THE SOMERVELL COUNTY COURT HOUSE ANNEX,**

**107 N.E. Vernon**

**IN GLEN ROSE, TEXAS AT WHICH MEETING THE FOLLOWING SUBJECT/S WILL BE DISCUSSED AND THE FOLLOWING MATTER/S ACTED UPON:**

**OPEN MEETING**

**CITIZEN COMMENTS:** This is for citizens to comment on any subject not on the current agenda concerning county business. Members of the court may answer direct questions, but any action from this item must be scheduled on a future agenda.

1. Department: Auditor's Office. Discuss/take action on sealed bids for crushed stone.
2. Department: Auditor's Office. Rescind and re-award #35 Rubigan under Herbicides on the chemical/fertilizer bid.
3. Department: Judge's Office. Discuss/take action on CareFlight coverage for county personnel.
4. Department: Judge's Office. Discuss/take action on modification of sub-division rules.
5. Department: Sheriff's Office. Move \$2,800 from Sheriff's Office Training, 428-403, move to Sheriff's Office Equipment/Furniture, 428-570.
6. Department: Sheriff's Office. Move \$1,200 from Sheriff's Office Postage, 428-310, move to Sheriff's Office Supplies, 428-311.
7. Department: Sheriff's Office. Move \$6,000, Moving \$3,000 from Sheriff's Office Jailer's Salary, 428-109, and \$3,000 from Sheriff's Office Group Medical, 428-202, moving all to Sheriff's Office Prisoner Medical, 428-407.
8. Department: DPS. Move \$612. Moving \$150 from Medical, 427-406, \$100 from Ads/Notices, 427-430, \$50 from Pest Control, 427-457, \$165 from Dues/Subscriptions, 427-400, \$147 from Repair Parts/Supplies, 427-350;

moving \$150 to Office Supplies, 427-311, \$302 to Computer Supplies, 427-312, and \$160 to Equipment, 427-570

9. Department: Constable's Office. Move \$400 from Printing, 414-435; moving \$200 to Uniforms, 414-455, and \$200 to Office Supplies, 414-311.
10. Department: Expo/Amphitheater. Move \$50 from Repair Parts, 440-350, to Equipment, 440-570.

**Executive Session: Personnel Matters.**

After having convened in open session, the Commissioners Court will retire into Executive Session, pursuant to the provisions of Section 551.071 of the Texas Government Code in order to consult with the court's attorney concerning pending litigation or a settlement offer.

This agenda is hereby posted and the above item/s will be considered by the Commissioners Court at:

9:30 a.m., Monday the 19th day of September, 2011

A handwritten signature in black ink that reads "Mike Ford". The signature is written in a cursive style with a large, sweeping flourish at the end.

**Mike Ford  
County Judge**