

POSTED  
DATE 8/19/11

9:15 A.M. \_\_\_\_\_ P.M.

BY Candace Garrett DEPUTY

COMMISSIONERS COURT  
MEETING OF SPECIAL SESSION  
OF SOMERVELL COUNTY

2011 AUG 19 AM 8:18

TO WHOM IT MAY CONCERN:  
PURSUANT TO THE TEXAS OPEN MEETINGS ACT, NOTICE IS HEREBY GIVEN THAT A SPECIAL  
MEETING OF THE COMMISSIONERS COURT OF SOMERVELL COUNTY, TEXAS WILL BE HELD AT:

9:30 a.m., Monday, the 22nd day of August, 2011

IN THE COMMISSIONERS COURTROOM IN THE SOMERVELL COUNTY COURT HOUSE ANNEX,

107 N.E. Vernon

IN GLEN ROSE, TEXAS AT WHICH MEETING THE FOLLOWING SUBJECTS WILL BE DISCUSSED AND  
THE FOLLOWING MATTERS ACTED UPON:

OPEN MEETING

**CITIZEN COMMENTS:** This is for citizens to comment on any subject not on the current  
agenda concerning county business. Members of the Court may answer direct  
questions, but any action from this item must be scheduled on a future agenda.

1. Department: Road Maintenance. Move \$10,000 from Road Maintenance Group Medical, 430-202. Moving \$5,000 to Road Maintenance Repair Parts/Supplies, 430-350, and \$3,000 to Road Maintenance Vehicle Auto/Equipment Parts, 430-352, and \$2,000 to Road Maintenance Heavy Equipment Repair Parts, 430-354.
2. Department: Golf Course Equipment Maintenance. Move \$1,000 from Golf Course Equipment Maintenance Repair Parts/Supplies, 444-350, to Golf Course Equipment Maintenance Vehicle Repairs Parts/Supplies, 444-352.
3. Department: Adult Probation. Move \$475, moving \$300 from Adult Probation Group Medical, 418-202, \$175 from Adult Probation Worker's Compensation, 418-204; moving all to Adult Probation Gas/Oil, 418-330.
4. Department: Building Maintenance. Move \$2,500 from Building Maintenance Group Medical, 402-202, to Building Maintenance Gas/Oil, 402-330.
5. Department: Emergency Management. Move \$100 from Emergency Management Group Medical, 403-202, to Emergency Management Retirement, 403-203.
6. Department: Parks/Landscaping. Move \$2,000 from Parks/Landscaping Group Medical, 443-202, to Parks/Landscaping Gas/Oil, 443-330.
7. Department: Public Events. Move \$850, \$500 from Public Events Group Medical, 440-202, \$350 from Public Events Custodial Salary, 440-108; moving \$500 to Public Events Retirement, 440-203, and \$350 to Public Events Maintenance Salary, 440-104.
8. Department: Capital Improvements/Public Events. Move \$31,000, \$18,000 from Court House/Annex Capitals, 450-545, \$2,000 from Capital Improvements Parks/Grounds, 450-548, and \$11,000 from Capital Improvements Equipment/Furniture, 450-570; moving \$30,000 to Public Events Utilities, 440-440, and \$1,000 to Public Events Oil/Gas, 440-330.

9. Department: Golf Course Maintenance. Move \$16,000 from Golf Course Maintenance Group Medical, 441-202, moving \$8,000 to Golf Course Maintenance Utilities, 441-440, and \$8,000 to Golf Course Maintenance Oil/Gas, 441-330.
10. Department: Extension Office. Move \$150 from Extension Office Group Medical, 425-202, moving \$100 to Extension Office Telephone, 425-420, and \$50 to Extension Office Retirement, 425-203.
11. Department: Committee on Aging. Move \$\$460 from COA Property Insurance, 420-410, \$9,000 from COA Utilities, 420-440, and \$1,040 from COA Vendor Building Repairs, 420-450; moving all to COA Administrative Fees, 420-402.
12. Department: Auditor's. Open/discuss/take action on Group Medical Insurance.
13. Department: Judge's Office. Discuss/take action on resolution honoring the 10<sup>th</sup> Anniversary of September 11<sup>th</sup>.

This agenda is hereby posted and the above items will be considered by the Commissioners Court at:

9:30 a.m., Monday, the 22<sup>nd</sup> day of August, 2011



**Mike Ford**  
County Judge